



# PHOTO STORY



**EQUITABLE ACTIONS TO END POVERTY** 





COVER PHOTO Women risking their health by carrying overload Bhumirajmandau, Doti

PHOTOS:

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# CONTENTS

#### COUNTRY

Introduction • Action • About t Working A

### THE CON

Natural Re Natural Dis Governand Women's Education

THE PRO

#### RESULTS

Natural Re Disaster R Participato Women's I Quality Ed

ACKNOW

Y PROFILE	8
on	17
Aid Nepal	
the Publication	
areas of ActionAid Nepal in 2017	18
ITEXTS	
esources and Livelihood	20
isasters	32
ce	38
Rights	44
	52
0500	
CESS	56
3	
esources and Livelihood	84
Risk Reductions and Community Led Reconstruction Programme	94
bry Democratic Governance	102
Rights	108
ducation in a Safe and Equitable Environment	118
LEDGEMENTS	128



Nepal, officially the Federal Democratic Republic of Nepal is a South Asian landlocked country located between two giant nations, India and China. It is a multi-ethnic, multi-religious and multi-cultural country, where more than 100 languages are spoken; although Nepali is the only national as well as an official language throughout the nation.

Being immensely gifted by nature, Nepal has unique geographical variations from low lying plains to the highest peak on Earth, The Mount Everest. Further to mention, it has 8 among the world's top ten highest peaks.









#### Karnali River

The snowcapped mountains covering most of the country's northern belts are the reason of ever flowing water across the country. Nepal thus is one of the richest in the world in terms of water resources with more than 6,000 big or small rivers. Along with natural beauty, Nepal is also a treasure house of ancient monuments, art and culture. UNESCO has enlisted 10 of its locations as 'World Heritage Sites'.

Bhaktapur Durbar Square, one of the enlisted 'World Heritage Sites'

Buddhist Stupa of Bauddhanath, Kathmandu Photo: Mt. Everest Studios







Although Nepal is rich in natural resources, heritages, art and culture, it could receive the HDI value of just 0.558 in UNDP Human Development Report 2016. It was ranked in 144th position among 188 countries.



# INTRODUCTION

## **ACTIONAID NEPAL**

ActionAid Nepal (AAN) is a member of the global ActionAid International federation. With an aim to become 'locally rooted and globally connected', AAN has legally registered its entity in the concerned Nepal Government's authority; and for stronger international affiliation, it has transformed from 'Country Programme' to 'Associate' member and will soon become an affiliate of ActionAid International.

After ten years of its establishment as a charity organization in the United Kingdom, ActionAid started working in Nepal in 1982. Based on the learning from its engagement in various sectors at various levels, from grassroots to international, AAN

has evolved through diverse changes on approaches and working modalities in its 35-years journey of the fight against poverty and injustice. Starting from charity-based work in the 1980s to improve the basic living conditions of the poorest people, AAN has now adopted a human rights-based approach with an aim to enhance the capacity of the poor and excluded people to claim and exercise their rights to live a dignified life. Our approach reaffirms the role of popular struggles, social justice movements, popular actions, community-based organizations and people's organizations for rights conscientization and transformation of unequal power relations.

## **ABOUT THE PUBLICATION**

The Photo Story is a pictorial presentation of the context, the process, planning and strategies and the results of AAN's working areas; which include various critical issues of Natural Resources and Livelihood, Postdisaster Relief, Reconstruction and Building Resilience, Quality Public Service, Participatory Democratic Governance, Women's Rights and Quality Education Rights. Although as being commonly said that 'a picture is worth a thousand words', the photo story has a drawback of capturing just some major glimpses of AAN's recent involvements. Thus, AAN's works are not only limited to it and the interested readers are suggested to visit us online/in person for further information.

# **WORKING AREAS OF ACTIONAID NEPAL** IN 2017

MANAGED BY

Eastern Resource Ce Kathmandu Office Western Resource Ce TOTAL

PROJECTS



Enhancing community

trans-boundary water

Making it Work for

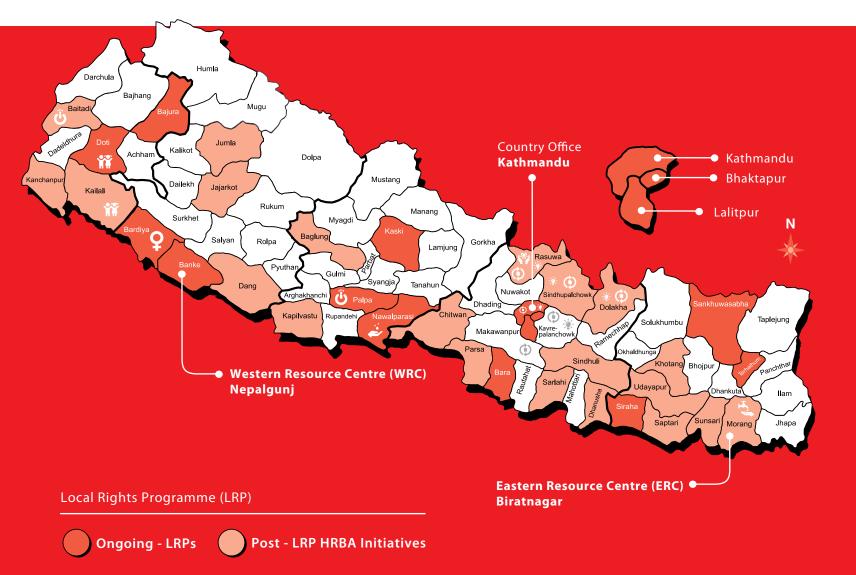
Lives after Disaster

**F** 

Community Led

#### PROGRAMME DISTRICTS MANAGED BY WESTERN RESOURCE CENTRE

Bardiya, Nawalparasi, Bajura, Banke, Doti, Palpa, Baitadi, Kailali



#### **AAN'S PROGRAMME DETAILS**

	PROGRAMME			
	DISTRICTS	TOTAL	LRP	PROJECT
		LRPS	PARTNERS	PARTNERS
entre	5	4	6	
	9	2	4	19
entre	8	6	9	
	22	12	19	19



#### PROGRAMME DISTRICTS MANAGED BY KATHMANDU OFFICE

Makawanpur, Kaski, Kathmandu, Lalitpur, Bhaktapur, Rasuwa, Sindhupalchowk, Dolakha, Kavrepalanchowk

#### PROGRAMME DISTRICTS MANAGED BY EASTERN RESOURCE CENTRE

Siraha, Morang, Bara, Terhathum, Sankhuwasabha



# THE CONTEXT Natural Resources and Livelihoods



Agriculture is the major source of livelihood for two thirds of Nepalese population. But unfortunately, the production will not be enough for 60% of farmers themselves. Low public sector investment in the last few decades, lack of human resource for farming contributed by migration, lack of access to productive resources (such as capital, skills and know how), and the absence of necessary infrastructures are some of the obstacles that agriculture sector in Nepal has to bear.

Practicing age old traditional farming Mainapokhar, Bardiya



Low or no respect for being engaged in farming and mass displacement of economically active population; the youth, has largely affected the growth and development of agriculture sector in Nepal.

Women's involvement in Rice Plantation



Gender discrimination in wages and women's lack of rights over productive resources has inhibited women's food security. Women farmers who share more than 60% of agriculture labour rarely have land ownership and control over it. CBS, 2011 estimated that only 9% of land is owned by women. It is even more tragic to learn that among 79.48% households, women do not have ownership on neither the house nor the land.





Collection of nutritious grasses, leaves and straw is necessary for rearing livestock and this requires a lot of hard work. People have to walk miles to search and collect them.

← A little girl carrying grasses and green stems for feeding cattle and selling flowers to pedestrians Silgadi, Doti



Helping hands for Livestock rearing Mainapokhar, Bardiya  $~~ \downarrow$ 

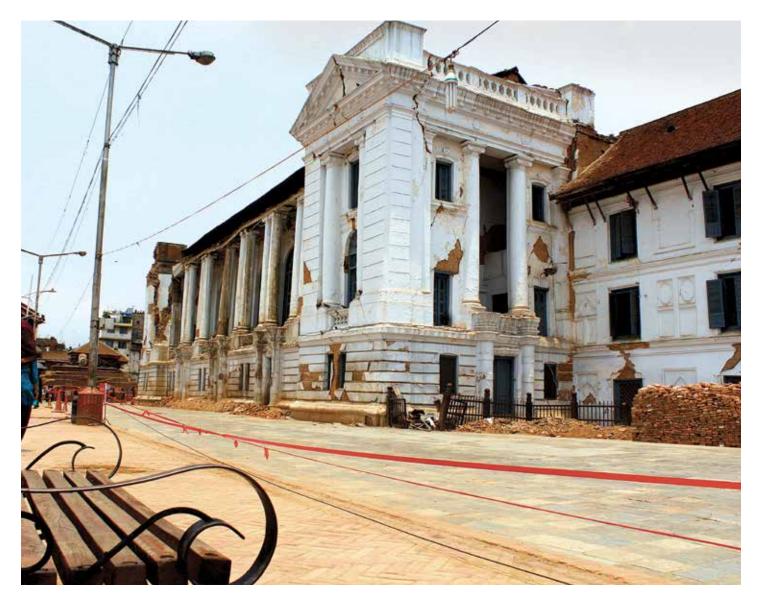


For livelihood, some families construct a diverse portfolio of activities. Some villagers sell their own farmed vegetables and fruits whereas, some buy the goods from vendors and sell as a market trader.

A small market, where people from different places stop by for buying and selling food and goods. Lahan, Siraha



# THE CONTEXT Natural Disasters



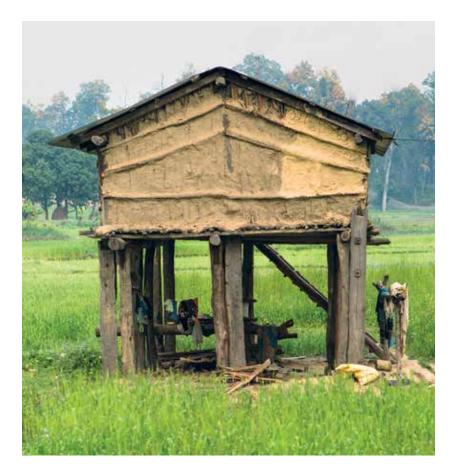
Kathmandu Durbar Square destructed by 2015 earthquake

Nepal is prone to a number of disasters like that of drought, unseasonal rainfall, landslide, flood, fire and earthquake. The devastating 2015 earthquakes seriously affected 14 districts of the country. Similarly, the 2015 drought of Bajura district burnt about 70% of crops and unseasonal rainfall of Nawalparasi and Bardiya districts have seriously impacted the production.



Post-earthquake Debris of human settlements

The destruction from devastating April 2015 earthquake brought with it a huge amount of economic loss. The National Planning Commission estimated the damage as high as US\$7billion. The catastrophe was so huge that more than 8,700 people lost their lives, more than 22,000 people got injured and homes of 500,000 were completely damaged. After seriously affecting the country's economy, the disaster has further pushed the state's development back by a decade or more; obstructing all its efforts to move from a 'Least Developed Country' to a 'Developing Country' by 2022.





Floods render thousands of families homeless; crops are damaged and cultivated lands are being converted into riverbanks. So the villagers uplift their houses using wooden logs as pillars to avoid increasing level of flood water.

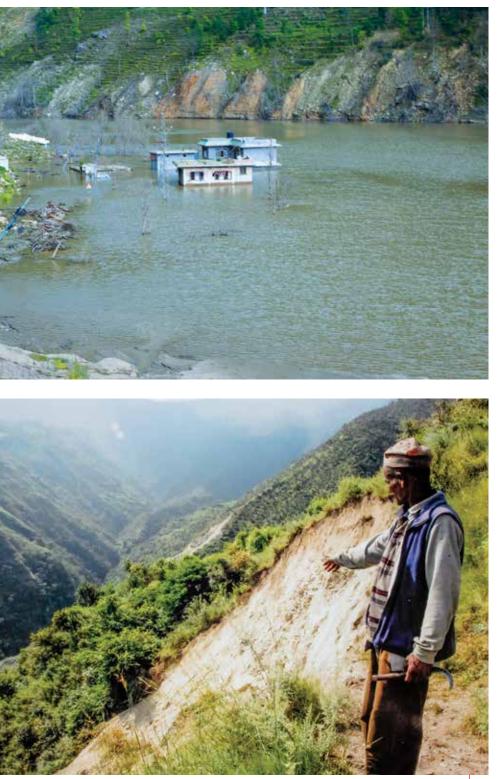
Uplifted house in Terai, Bardiya

In Nepal, floods and landslides are often interrelated. Some landslides are triggered by riverbank erosion and some flash floods are aggravated by landslides in the areas adjoining riverbanks.

Flood in Sindhupalchowk

Landslide time and again troubles to most of the hilly regions. It has been estimated that every year the country has to face over 12,000 smaller and bigger landslides.

An elderly man showing his affected cultivation due to landslides







# Few patients waiting for their turn at the health post Dhodhana, Siraha

The new Nepal Health Policy: 2014 is very progressive in terms of health care services within the country. It has provisions for setting up a health center within not more than half an hour of walking distance from each settlement area, establishing primary health care centers in areas with 20,000 population and 25-bed hospitals where there is 1,00,000 population.



Bhumirajmandau Health Post, Doti

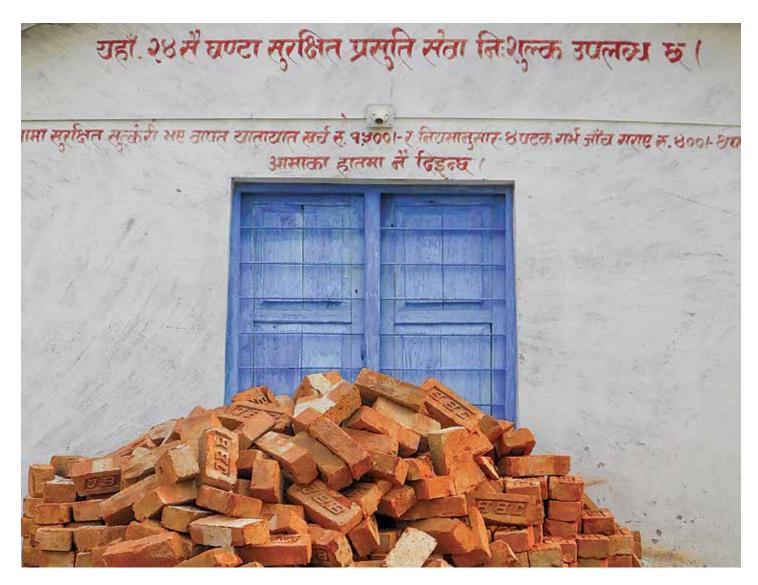
#### Health personnel are not fully available

Under-staffing, unpunctuality and absenteeism of public service providers have become major challenges in most of the areas. In the health care centers, lack of promptness in their opening and closing time has added further problems for the service users. District Health Office, Siraha



Mahendra Highway (East West Highway) damaged by floods and in a very poor stage that needs immediate maintenance

Roadway is the major mode of transportation in Nepal but unfortunately its connectivity is still lacking especially in the hilly regions of the country; troubling people with commuting problems even for fetching basic daily supplies. Lack of/delay in road maintenance is the other serious issue; resulting to an alarming increase of road accidents and casualties.



A health post contrasting to the provision of providing 24-hour health care service for pregnant women Sankhuwasabha

The Government of Nepal has provisions for 24-hour health care service for pregnant women and free child delivery services in the public health centers; NRs. 1,500 transportation allowance is also provided for antenatal check-ups in Mountain Region, NRs. 1,000 in Hilly and NRs. 500 in the Terai. Further, NRs. 400 is provided for those who get a timely and complete 4 antenatal check-ups.



# THE CONTEXT Women's Rights

17.15



Women's involvement more in Unpaid Care Work

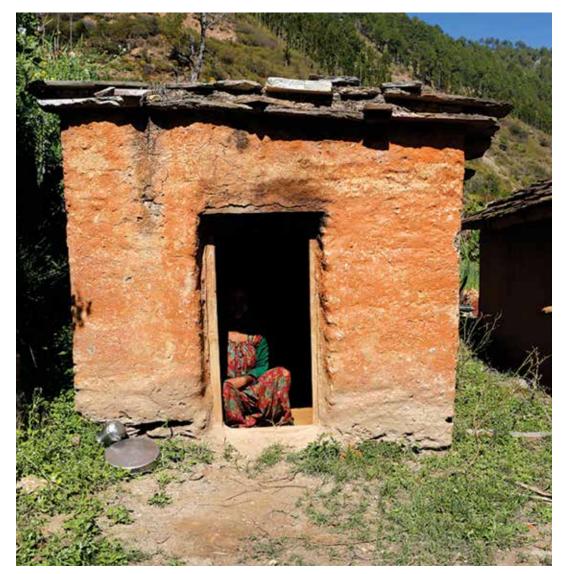
Most of the Nepali women work day and night in the household chores; take care of their children and the elderly, fetch water and firewood, and work in the agriculture fields. However, their work has neither been recognized by the family and society nor paid.

Dedication to unpaid care work and the resulting scarcity of time have significant financial and opportunity costs that perpetuate not only social but also economic inequality for women.





Patriarchal dominance of the social, political, and economic domains in Nepal has let to unequal distribution of power to women. They have less authority than men in decision making and little control over their sexuality, bodies, movements and lives. Women's reproductive and productive roles in the family are not duly recognized by the family nor the community. This has perpetuated violence against women in various forms. A labourer woman breastfeeding her child at work and in a very unhealthy environment alongside the road Lasune, Terhathum



Gender based violence cases are repeatedly reported in different parts of the country. Domestic violence in its different forms; rape, polygamy, dowry related violence and murder and sexual harassment in public spaces are some of the major ones. Further, *Chaupadi*, witchcraft accusations against women and early/forced child marriage are the major and most reported harmful traditional practices against women and girls.

Chaupadi practice in Pakari Gaun, Doti, a tradition of segregating and discriminating menstruating girls/ women and forcing them to stay away from home in a small unsafe hut/cow shed



Girls are deprived of their basic rights to health, education and safety due to early/forced child marriage. According to 2014 Nepal Multiple Indicator Cluster Survey, 49% of women aged 20-49 were married before turning 18. This has affected their overall progress as well as has risked their life and future.



# THE CONTEXT Education





Despite the fact that the constitution of Nepal 2015 along with International conventions and National commitments as well as Sustainable Development Goal on education has focused on rights of children to have access to inclusive quality education for all, it has not been achieved yet.

Although there has been considerable increase in the Net Enrollment Rate from past few years, the high school drop outs and repetition rates are proportionately alarming.

Children out of school for farming and domestic work



Students playing at their school in an unsafe environment Bhumirajmandau, Doti In the fiscal year 2016/17, only 11.6 percent of the national budget was allocated in Education sector; which is very insufficient for ensuring quality education and developing infrastructure. Likewise, reconstruction of school buildings destroyed by the devastating 2015 earthquakes is also likely to be affected.

A classroom destroyed by the earthquake, Kavrepalanchowk







# THE PROCESS



AAN's engagement for the promotion of Climate Resilient Sustainable Agriculture (CRSA), establishment of community seed banks and strengthening farmer's organizations through the formation of farmer's groups and cooperatives and their coordination and registration in District Agriculture Development Office (DADO) have contributed to enhance people living in poverty on on-farm livelihood options.





स्थानीय पाठ्रयक्रम साधारगुत तह (कसा १ देखि ८)







कुषि शिक्षा-२०७२

प्रकाशक शैक्षिक नमूना ग्रामीण विकास केन्द्र भारतिवस्थात-३, काश्वेपलाऽचाक

Leader Farmers 'learning by doing' in the practical session of vegetable nursery training

#### Local Curriculum on Agriculture Education

As per the government's provision which allows public schools to develop their own contextual local curriculum for one subject from grade one to eight, ActionAid Nepal, in partnership with Saishik Namuna Gramin Bikash Kendra, Kavre developed and published a local curriculum; Agriculture Education for grade one to eight. The book contains basics of agriculture and specializes in ginger, coffee, cardamom and lemon cultivation as per their local context.





Solidarity for ActionAid International's global Hunger-free campaign to ensure food security for all. In Nepal, it was organized with a major objective to secure women's and small scale farmers' right to land.

> Youth's engagement in the campaign in Kathmandu



← Sit-in programme in Kathmandu to ensure provisions of tenancy rights and equal land rights of the land poor and women farmers in the new constitution





Considering the need of trained human resource to make the community safe from emergency and disaster, local people are trained to respond and rescue at times of emergency.

Training to respond floods by the use of locally available resources Rajapur, Bardiya ←

Mock drill to get rid of fire through collective community efforts Rajapur, Bardiya ↓



Vulnerability maps are prepared and placed in the public places for wider reference and dissemination. The maps help people to be aware about possible risks of disasters and plan for timely preventative measures.





Keeping in mind, the social, economic and psycho-social reconstruction apart from the physical one, Community Led Reconstruction Programme (CLRP) was thus derived as a long term post disaster reconstruction with an ownership of the community. As well as achieving physical reconstruction, CLRP also focuses on social, economic and cultural reconstruction - aiming to strengthen women's rights and leadership at all levels, strengthen public education system and ensure land rights and livelihoods for the poor and marginalized social groups in the earthquake affected districts.

Local man engaged in constructing temporary shelter aftermath the earthquake Kiul, Sindhupalchowk



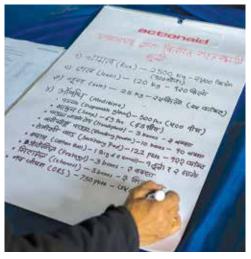
Within 24 hours of the April 2015 earthquake, AAN along with Partner organizations were mobilized for early recovery livelihood initiatives and construction of temporary shelters in earthquake affected districts.

Post-earthquake emergency food relief in Kavrepalanchowk

Keeping in mind, the vulnerability of women after 2015 earthquake, women-friendly safe spaces were allocated and they were also provided with dignity kits and psychosocial support service as a part of women's protection programme.

Women and girls participating in a discussion programme in Women Friendly Space Padampokhari, Makawanpur





Transparency during postearthquake relief distribution was well maintained. It was done through the placement of transparency boards displaying detailed information of relief materials. After completion of each distribution, these lists were handed over to the local VDCs.

Permanent Women Friendly Space constructed in Talamarang, Sindhupalchowk





Women are put at the center of the community level empowerment process by ensuring their representation and most importantly, in the decision making process through Disaster Management Committees and other planning processes.

Women-led alliance-'National Women Alliance for Reconstruction' was formulated to ensure mainstreaming of gender dimensions in post-earthquake relief and reconstruction.

AAN was engaged to form National Youth Alliance for Reconstruction (NYAR), which was actively involved in postearthquake relief tasks through actions like debris clearance, psycho-social counselling, building temporary learning centres, promoting health and sanitation, monitoring accountability of humanitarian support in the earthquake-affected districts, facilitating child friendly spaces, etc

Youth engaged in constructing temporary shelter in Dhaibung, Rasuwa





Children are encouraged to continue their education after the earthquake and are being supported with Temporary Learning Centers and educational materials Rasuwa

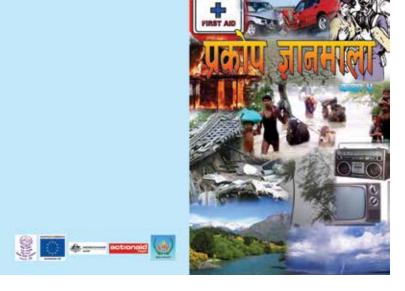






Child friendly space established to reduce their distress and fear aftermath the earthquake Badikhel, Lalitpur 🛧

Mock Drill conducted in school to respond during the time of emergency Pokhara, Kaski 🗲



Since children are at more risk during the time of disaster, they are sensitized on its risk reduction and preparedness. Children were involved for preparing school disaster vulnerability analysis and its reduction plans.

A course book on disaster for primary level students of Grade 5 was prepared and taught in schools.  $\wedge$ 





A hoarding board displayed in the community to promote and incorporate disaster component in schools  $\Lambda$ 

School Sensitization Programme on Disaster Management Pokhara, Kaski



Community people are made aware on the available government provisions and the procedures to access them

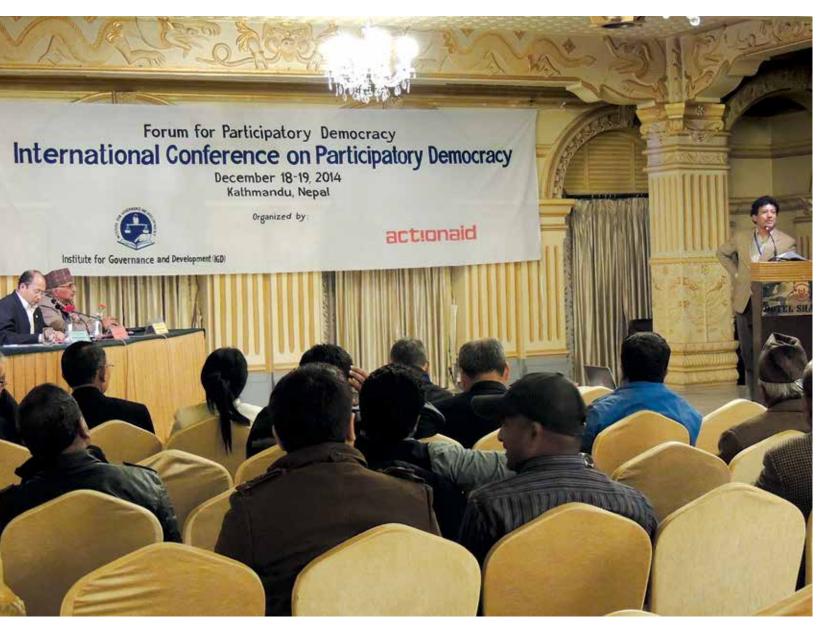
'Hamre Pahichan' (My Identity) campaign sensitizing people about the importance of vital registration certificates (birth, death, marriage, divorce and migration) so as to enjoy state facilities such as: social security, education, health facilities and other services as well as claiming and enjoying rights provisioned by the state. Bhadaiya, Lahan

Just and democratic local governance has been strengthened by Participatory Planning Process endorsed by Local Self-Governance Act 1998, in which local people are directly involved in settlement, ward and village level planning and development process. It has widely encouraged a bottomup approach for development as well as respected local people's actual needs and concerns. AAN and its partner organizations are actively engaged in developing agencies of the poor and ensuring wider implementation of the process at the local level.



Local community people were themselves engaged in the assessment of public service through Community Score Card





With an aim for creating a critical mass to widen and deepen the concept on emerging critical issues of democracy, social justice and democratization in Nepal, District and National level Conferences on Participatory Democracy are organized, annually.



AAN is committed for its critical but constructive engagement with the government towards fighting poverty and social injustices.

Discussion with experts on Poverty Alleviation Policy; the draft has been submitted to the Ministry of Poverty Alleviation for its review and approval



Empowerment, being one of the pillars of Human Rights based Approach (HRBA), outreach programmes for mass community awareness are organized on diverse issues.

Door to door sensitization programme in Dolakha $\Lambda$ 

Celebrating 'One Billion Rising', a global campaign for justice call to women survivors from the violence so as to break their silence and release their stories through art, dance, marches, ritual, songs and speeches Nepalgunj, Banke  $\rightarrow$ 





Women engaged in filling up time diary collection in Banke to calculate their workload as an unpaid care work. Nepalese women work 1.4 hours for every one hour worked by Nepalese men. (ActionAid's Time Diary Analysis 2013)







With an aim that the Safe City and Anti-Street Harassment campaigns ensure and contribute towards achieving the national goal of 'Zero Tolerance to the Gender Based Violence', mass awareness and advocacy campaigns on the issue are organized from local to national level.

Human Chain demanding to ensure safe public spaces for women

Kathmandu

Anti-Street Harassment march in

Mahila Adhikar Manch (MAM) raising voice for Rural Women's Policy through 'Samakon' talk program on Kantipur Television







Promoting Child Centered Learning and engaging them in extra-curricular activities in schools Dhodna, Lahan

Street theatre to promote 'Education for All' with violence and discrimination free schools Hetauda, Makawanpur





School enrollment campaigns and sensitization programmes are organized in close coordination and collaboration with District Education Office, School Management Committee, Parent Teacher Association, school authorities, Mahila Adhikar Manch, ReFLECT circles, child clubs, government stakeholders and the community people ↑

School uniform and stationery support to contribute 'Education for All'  $\rightarrow$ 

# मनी बाब लगई रमाई स्कूलमा आऊ, पढी सिकी सधें भरी खुरीले रमाऊ" CHOOL ENROLLMENT CAMPAIGN CHOOL ENROLLMENT CAMPAIGN CHOOL ENROLLMENT CAMPAIGN COLOR COLLEGE 2006 स्प्रफल पारो । आवाज्य आवाज्य वेरी के स्कूल भेजाई परल पतोह घर ने लाई स्थाय







ReFLECT circle has become a tool to identify community problems and their causes, empower the right-holders and find solutions. It has also become an entry point for all the initiatives and campaigns in the community.



Community people engaged in Participatory Context Analysis (PCA) for analyzing the context, planning, monitoring and evaluating and implementing more effective evidence based advocacy. PCA is one of the tools, where a true sense of PRAXIS [Action-Reflection-Improved Action] is practiced. Morahang, Terhathum

Community's engagement to analyze and prioritize possible natural hazards and risks through Participatory Vulnerability Analysis Bardiya







AAN organizes National Social Audit annually to create a platform for demonstrating its transparency and accountability towards its programme achievements and shortcomings, the cost effectiveness and the organizational systems and structures. It is participated by various government representatives, donors, civil society organizations, partner organization representatives and members from various networks and alliances.↑

AAN has always proven itself to be a learning organization and it has been open to suggestions and critical views to improve its actions. Thus, the National Social Audit also has a Suggestion Box to greet inputs from the guests and the participants.  $\leftarrow$ 



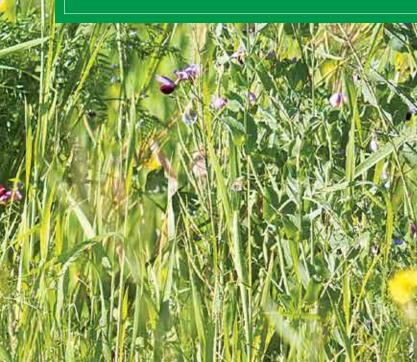


82 PHOTO STORY: EQUITABLE ACTIONS TO END POVERTY

The Participatory Review and Reflection Processes (PRRPs) organized at Community, Regional and National levels provide space for the local rights holders, partners and AAN to review and reflect on the programme interventions and generate new learning and insights for improved actions. All the PRRPs are organized twice a year; and they are also taken up as events for regular monitoring.



### RESULTS Natural Resources and Livelihood







Haliya is an exploitative wage system of hiring people for ploughing landlord's land at extremely low wages paid in grains on yearly basis. In some cases, these poor people are simply forced to plough the land as a repayment of loans taken by them or their ancestors.

House built by the government as a part of Haliya rehabilitation programme in Bajura. Various advocacy programmes and campaigns were organized for it.

Kamaiya - agricultural bonded labourer, particularly those that existed in Western Nepal but abolished after the promulgation of Kamaiya Labour (Prohibition) Act, 2002

AAN's support to construct a shelter for freed Kamaiyas in Janatanagar, Bardiya





After series of trainings and campaigns, small farmer households have now started to consider on-farm activities as important livelihood alternatives. They are encouraged for collective farming and are also promoting the use of organic fertilizers.

Community people engaged in mushroom farming. Talamarang, Sindhupalchowk

Livestock and milk production Dhodhana, Siraha



A Potter Man Bahadur Kumale, making pots with his bare hands without using pottery wheel Bhumirajmandau, Doti Prepares 10 pots/day and earns NRs. 150-300/pot



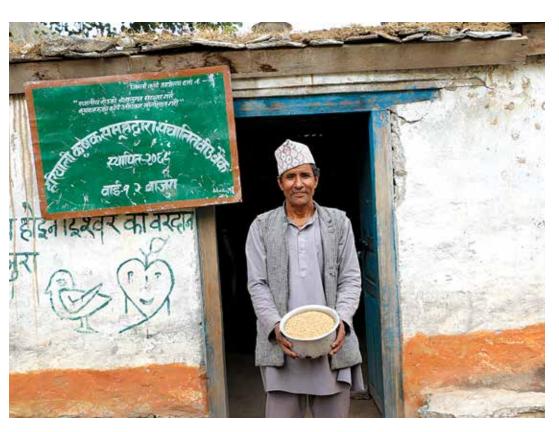


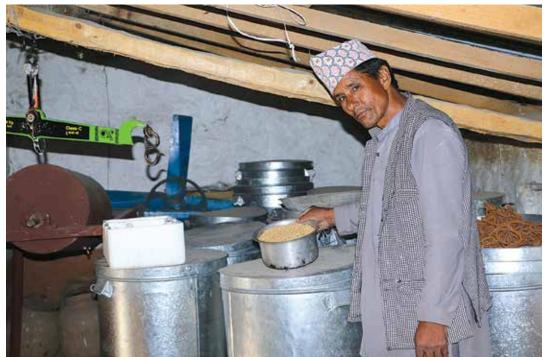
For the people who are not involved in farming or farming does not alone support their livelihood, other skill-based works and enterprises have been complementing their household incomes. Small enterprises and employment in informal or formal sector through skill development has changed socio-economic status of the poor people.



Income generation through Nepali Dhaka (traditional fabric) production Myaglung, Terhathum

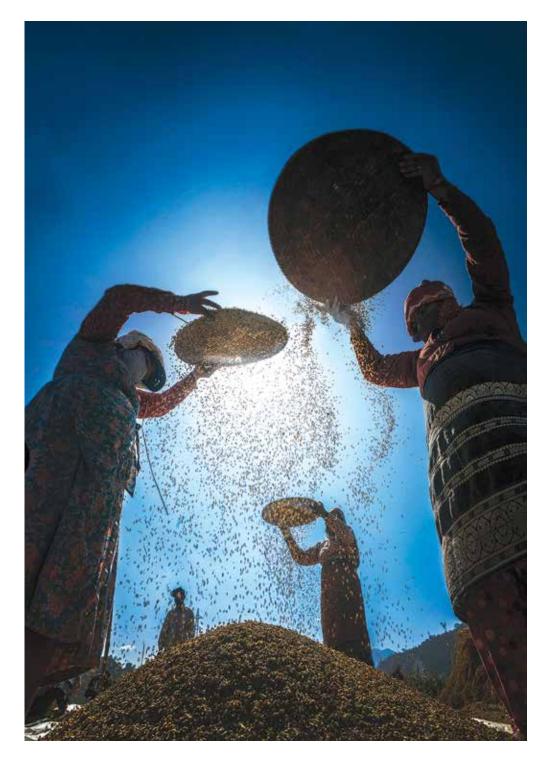






Community Seed Banks are established to preserve local seeds, to exterminate dependency on imported seeds and contribute to revive local economy within the livelihood of local people. As a result, they have also contributed to the conservation of agro-biodiversity and hence in the promotion of sustainable agriculture. Further, they have become important steps for ensuring farmers' rights and food sovereignty.

Community Seed Bank Wai, Bajura

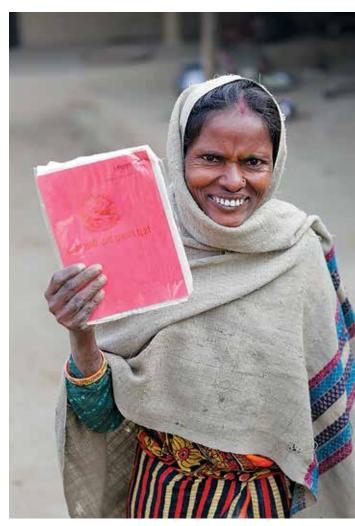


Sustainable agriculture has been well adopted in the AAN's working areas. The practice of making compost manure and botanical pesticides have significantly increased and practiced in the field.



Women and their access to land and natural resources take a switch from just a form of earning a livelihood to power, equality and dignity. Women's access to, use of and control over land and other productive resources are essential to ensure their right to equality and to an adequate standard of living.

Couple having a joint land ownership certificate



Woman receiving land ownership certificate registered in her name Dhodhana, Siraha





AAN has also engaged for small scale livelihood/hardware support like that of constructing hand pumps for drinking water, small irrigation support, culvert/bio-dyke construction, birthing centre support, seed money for small holder farmers etc. These supports are done to fulfil their basic immediate needs and complement to our interventions on human rights based approach.

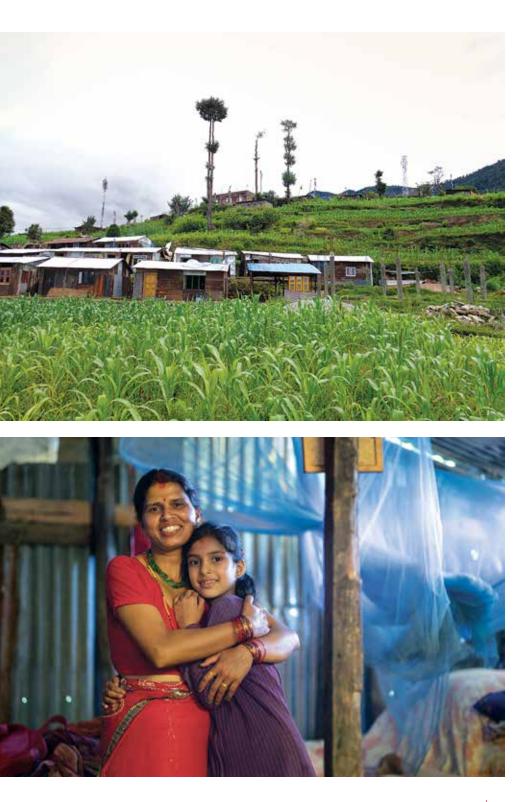
Support to construct bioembankment as a precautious measure to floods in Rajapur, Bardiya

Support to construct temporary shelters aftermath the earthquake in Sindhupalchowk



Support for the construction of a culvert in Bardiya

Happy mother and daughter inside the temporary shelter in Rasuwa





To cross the stream and reach to the safer space during the times of flood, Evacuation Bridges were constructed for the community people living in flood plain area of Seti River. Pokhara, Kaski



The Watch and Rescue Tower was constructed at the edge of Phewa Lake, Pokhara in coordination with Pokhara disaster management committee, district police personnel and the government stakeholders. It not only saved the lives of many drowning victims but was also helpful to check the poor boating practices and poaching of migratory birds. Further, illegal activities like pick pocketing, harassment and fishing in restricted areas have declined. As a result, tourists now feel safer and so do the local vendors.

Phewa Lake Watch and Rescue Tower Lakeside, Pokhara



Based on the findings of structural vulnerability analysis, support for retrofitting of schools was provided to ensure children's rights to study in a disaster resilient environment. Pokhara, Kaski





Support for the installation of Early Warning System to check Seti River floods. The data and information are linked up with the Department of Hydrology and Meteorology and is displayed at District Emergency Operation Center, Kaski. Further, the communities and humanitarian responders were also trained to make use of the system.

Flood Early Warning System Pokhara, Kaski







Community people are sensitized on 14 steps of Participatory Planning Process and encouraged to participate in them. A number of IEC materials are prepared and disseminated for the same.

Hoarding board placed in a public space of Kusumkhola, Palpa

A number of local level development proposals were submitted through Participatory Planning Process in VDCs. Majority of these proposals were approved and implemented. AAN and its partner organizations were actively engaged in developing agencies of the poor and their capacity building.



Anti-Witchcraft Crime and Punishment Act was endorsed by the parliament in July 2015. Mahila Adhikar Manch, women's rights activists, AAN and partner organizations were the major actors to advocate in favour of the Act since 2011 and were rigorously engaged in the campaign and in its drafting process.

Photo: Mt. Everest Studios



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#### **RESULTS** Women's Rights



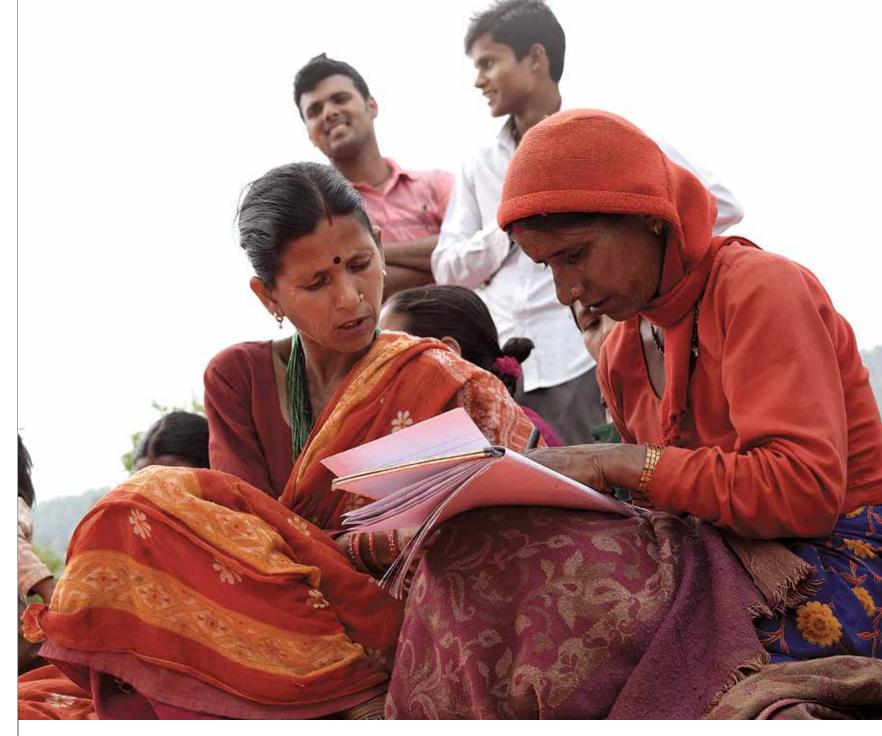




Keeping women and girls as prime rights holders and at the center of our work, various initiatives have been undertaken to build women agencies and women leaders. They were then organized and empowered to claim their rights and fight back gender based violence.

Women keeping their issues in the conferences.  $\wedge$ 

Slum women of Kathmandu engaged in mason training by breaking the stereotype gender division of labour. 🗲



Women keeping minute in community ReFLECT circle Lorkha, Baitadi



After a number of campaigns and advocacy, the new constitution has now recognized women's unpaid care work in the national economy and the 4Rs (Recognition, Reduction, Redistribution and Representation) of UCW have been well internalized by the family and the community.

Husband internalizing the fact that the household chores need to be shared by each family member Siraha





Keeping in mind the sociopolitical, economic and cultural marginalization of rural women and bringing them in the mainstream, a comprehensive 'Rural Women Policy' has been prepared and is awaiting for final approval and endorsement from the government. Mahila Adhikar Manch (MAM) with approximately 50,000 members and its existence in 32 districts is working as a community mediator at local level and its involvement at the district and national level has served as strength, especially in promoting awareness on gender based violence and enabling women to respond to the incidences of violence.

MAM in a march to celebrate 16 days of activism against gender based violence Pokhara, Kaski





Community Child Care Centers (CCCCs) are established to redistribute women's unequal workload of taking care of the children. By sending children to CCCC, women are now receiving more leisure time to engage in productive work and enhance their livelihood.

Community Child Care Center established in Bardiya



Contributed by different awareness programmes, women have started talking about their reproductive health by breaking the socially created taboo that women should not talk about sex, sexuality and reproductive health.

Girls engaged in preparing handmade sanitary pads after receiving training on it





#### **RESULTS** Quality Education in a Safe and Equitable Environment

Service of the servic

4



Promoting Rights in School (PRS) and its orientation to School Management Committee (SMC), Parent Teacher Association (PTA), child club members, teachers, parents, students and community people have encouraged them to collectively involve and improvise the quality of education. Now, the PTA, SMC and the community people themselves engage in evaluating the status of school, quality of education, provision of scholarship provided, availability of disaster resilient school infrastructures, proper allocation of local budget for the school and so on.



Three way relationship between the students, teachers and parents to help children learn both at homes and in schools

Building Parent-Teacher Relationship A student with his mother (left) and teacher (right) in the background Shree Rastriya Higher Secondary School, Nawalparasi



Use of computers and modern technologies in schools help students to widen their knowledge and understanding. Browsing online resources is equally important for the students as like as the text books.

Distribution of computers for better learning Shree Rastriya Secondary School Daharberiya, Kailali Girls' enrollment in schools has significantly increased over the years. The Gender Parity Index in Net Enrollment Rate at primary level has reached 0.99.

Source: Flash I REPORT 2072



The socialization and knowledge sharing process is important during childhood since child's development is crucial within 5 years and this also decides his/her latter development. Moreover, it is a time when children cannot claim their human rights by themselves. Thus, Early Childhood Development Centers (ECDCs) are constructed as a pilot project in Kaski to ensure both the education and child rights of under 5 years old.

ECDC, Kaski as a new approach to child friendly teaching-learning environment, which considers more than just imparting formal education







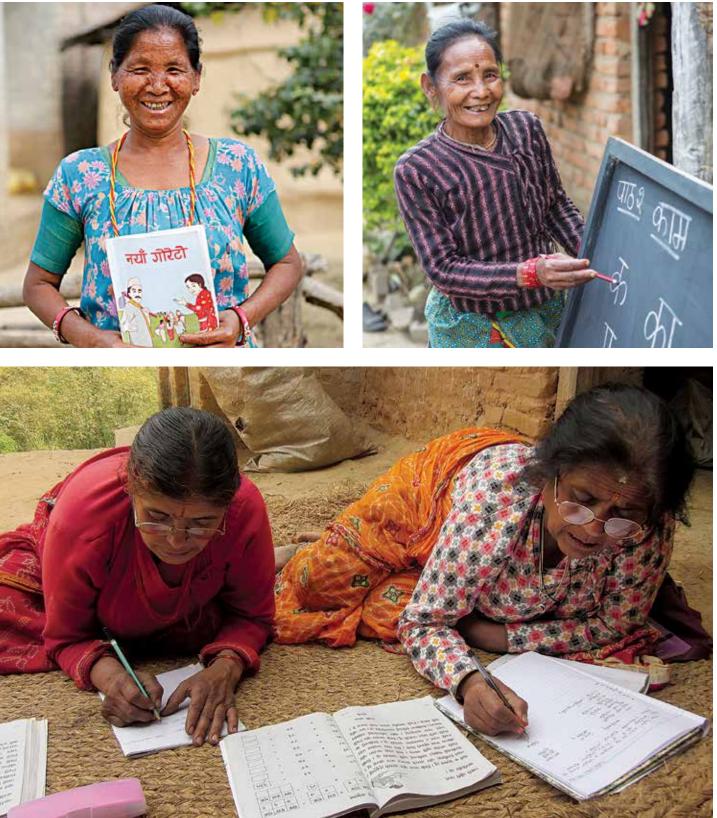
Considering the classroom's extreme indoor climatic conditions, extreme hot in Terai and extreme cold in the Mountains as one of the factors of students' absenteeism and their drop-outs, construction of Green School was adopted with a concept of green technology, 'Compressed Stabilized Earth Building' (CSEB). The technology ensures climate responsiveness and environment friendliness of the building. Additionally, it is also disaster resilient and cost effective.

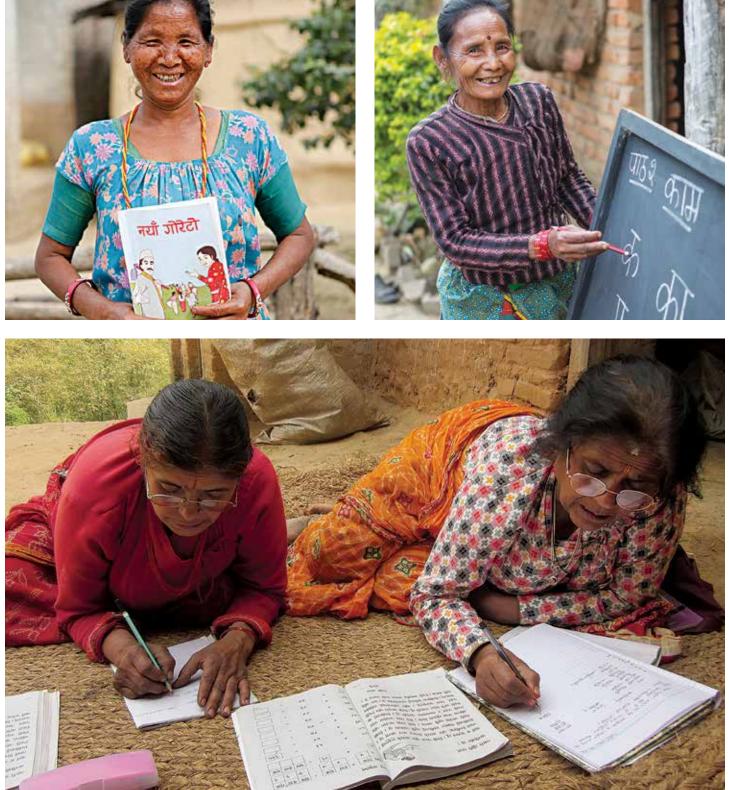
AAN's support to construct Green School, Banke ↑

Girl friendly toilets constructed in schools have resulted significant improvement in girls' education by increasing their enrollment and reducing their absenteeism at times of menstruation and/or reducing their school dropouts. Further, efforts are also made to facilitate schools with first aid and sanitary pads. ←



As illiteracy is one of the causes of oppression, exploitation and continuing impoverishment, Non Formal Education (NFE) through adult literacy class is organized to make people literate and socially conscious. It is a matter of pride for AAN as many who joined the formal classes via NFE are known figures today in their respective communities. An example is Ms. Dolma Lama, who became a Constituent Assembly member in 2008.



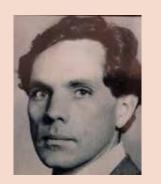




# ACKNOWLEDGEMENTS

### **AAN's Country Directors**

## **AAN's National Board of Governance** elected through 2<sup>nd</sup> General Assembly, 2016



Mr. Roland (RIP) Hordson 1982-1985



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Mr. Neil Walton 1987-1991



Mr. Nigel Twose 1991-1992



Mr. Ramesh Singh 1993-1997





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I am pleased to share that ActionAid Nepal is on the grounds from 35 years and is committed towards fighting poverty and social injustices through human rights based approach of empowering the poor and excluded and make them able to claim and exercise their rights.

For this, I would like to take this opportunity to thank the Government of Nepal, Social Welfare Council, our partner NGOs, ActionAid International Secretariat, AAN's National Board of Governance and the local communities for standing together in our combined and constructive struggle. Further, my sincere gratitude also goes to all the existing and ex-staff, volunteers, supporters and well-wishers for their untiring dedication, hard work and contribution to support AAN's mission.

Wishing Solidarity and Peace!

BIMAL KUMAR PHNUYAL Country Director







#### PHOTO STORY

Equitable Actions to End Poverty

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